



**Town of Arlington, Massachusetts**  
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## **TAC Agenda, 2/8/2012**

### **Agenda**

**Transportation Advisory Committee** Wednesday 2/8/12: 7:15 P.M. Annex Conference Room – 2<sup>ND</sup> FLOOR

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** – 5 min (for information—not for action) **7:20 Administration** (15 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Current Working Group List
- d. BoS/ARB Project Status,
- e. Individual Action List
- f. Status of TAC Voted Actions

**7:35 Town Issues and Activities (not already on agenda)**– Laura/Wayne/Corey (15 min) **7:50 Discussion: Flag Pilot Program** – Jeff (15 min)

**8:05 Update: Downing Square** – Wayne/Elisabeth (5 min)

**8:10 Discussion: Parking on Mill Street** - all (10 min)

**8:20 Discussion: Old Mystic/Hutchinson** – all (5 min)

**8:25 Discussion: School Issues** - all (15 min)

Bracket School Zone, Ottoson, Stratton (Wheeler), Bishop

**8:40 Discussion: Mass Ave/Appleton St** – Laura (10 min)

**8:50 Discussion: Park & Wachusett** - Wayne (15 min)

**9:05 Update/Discussion: Mass/Park Bus Stops**– Laura (15 min)

**9:20 Update: Lake Street Corridor** – Jeff WG (5 min)

**9:25 Update: CLAMP Grant** – Laura (15 min)

**9:40 Update: Sign Procedure** – Jeff/Corey (5 min)

**9:45 Update: Mass/Water** – Ed/Corey (5 min)

**9:50 Update: Taxi Spaces at MBTA in Heights** – Laura/Jeff (5 min)

**9:55 Update: Mass Corridor** – Laura (5 min)

**10:00 Adjourn**

#### **Correspondence Received Between 1/6 and 2/2**

1/13- letter from David Mohler, MPO Chair, re. Green Line Ext

1/17 – email from Dave Cannon, re. Lexington Flag program

1/24 – email from CTPS re. Mass/Appleton Report

2/3 – email from Juliana Rice re Flag Pilot Program

#### **Correspondence Sent Between 11/4 and 12/6**

2/1 – Downing Square Report to BOS

1/31 – TAC 2011 Annual Report to Joan Roman

#### **Next Formal Meetings – Mark your calendars!!**

**3/14/12** - Wednesday - 2<sup>nd</sup> Floor Conference Room